

American
Arbitration
Association



This is to certify that

Jill G. Jones

has been appointed to the

Panel of Arbitrators

Rob Coulson

President



UNION INSTITUTE & UNIVERSITY

DOCTORAL ADMISSIONS

February 14, 2005

Ms. Jill Jones Soderman
Learner #228694
5002 E. Butler
Paradise Valley, AZ 85253

Dear Mr. Jones Soderman:

Congratulations! On behalf of the faculty and administration of Union Institute & University, I am pleased to inform you that you have been admitted to the School of Interdisciplinary Arts and Sciences. We look forward to the contributions you will make to our learning community.

Admission to our doctoral program is competitive. We have selected you as someone who has demonstrated strong preparation for doctoral work, evidence of maturity and self-direction, and an appropriate initial program proposal. Although your admission was based in part upon the program of study you proposed, we realize that your program will develop as your knowledge increases. Therefore, admission indicates neither the University's official approval of your study plans and academic focus nor your strict adherence to those plans.

For your information, our accrediting agency, the Higher Learning Commission of the North Central Association of Colleges and Schools, recently completed an abbreviated review of the doctoral program. As a result, the Graduate College is implementing some recommended changes in the academic structure of the program. You should know, in light of those changes, that the University is committed to strengthening the quality of our doctoral program. Your own doctoral experience will be enhanced as issues are resolved.

Completion of the entry colloquium is the last phase of the admission process. An information packet with complete instructions on colloquium registration is enclosed. If you have any questions at this time, please call me. Welcome to the Union community!

Sincerely yours,

Emily Harbold
Associate Vice President

Enclosure

SUPERIOR COURT OF ARIZONA

in

Maricopa County
Family Court Department

Mental Health Providers Annual Training

Friday, January 21, 2005

8:00a.m. – 5:00p.m.

***Certificate of
Attendance***

for:

JILL JONES SODERMAN

(6.5 Continuing Education Hours)



Honorable Norman Davis
Family Court Dept. Presiding Judge