

American
Arbitration
Association



This is to certify that

Jill G. Jones

has been appointed to the

Panel of Arbitrators

Robt. G. Nelson

President



UNION INSTITUTE & UNIVERSITY

DOCTORAL ADMISSIONS

February 14, 2005

Ms. Jill Jones Soderman
Learner #228694
5002 E. Butler
Paradise Valley, AZ 85253

Dear Mr. Jones Soderman:

Congratulations! On behalf of the faculty and administration of Union Institute & University, I am pleased to inform you that you have been admitted to the School of Interdisciplinary Arts and Sciences. We look forward to the contributions you will make to our learning community.

Admission to our doctoral program is competitive. We have selected you as someone who has demonstrated strong preparation for doctoral work, evidence of maturity and self-direction, and an appropriate initial program proposal. Although your admission was based in part upon the program of study you proposed, we realize that your program will develop as your knowledge increases. Therefore, admission indicates neither the University's official approval of your study plans and academic focus nor your strict adherence to those plans.

For your information, our accrediting agency, the Higher Learning Commission of the North Central Association of Colleges and Schools, recently completed an abbreviated review of the doctoral program. As a result, the Graduate College is implementing some recommended changes in the academic structure of the program. You should know, in light of those changes, that the University is committed to strengthening the quality of our doctoral program. Your own doctoral experience will be enhanced as issues are resolved.

Completion of the entry colloquium is the last phase of the admission process. An information packet with complete instructions on colloquium registration is enclosed. If you have any questions at this time, please call me. Welcome to the Union community!

Sincerely yours,

Emily Harbold
Associate Vice President

Enclosure



AMERICAN ARBITRATION ASSOCIATION 140 WEST 51 STREET, NEW YORK, N.Y. 10020

(212) 977-2000

August 4, 1977

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Ms. Jill G. Jones
Psychiatric Social Worker
New York Psychiatric Institute
722 Fort Washington Avenue
New York, New York 10032

Dear Ms. Jones:

Thank you for sending us your Data Sheet for membership on the Commercial Panel. We are happy to confirm your appointment.

As a member of the panel, you will receive the News and Views. A certificate of appointment will be sent to you which you may wish to display in your office as evidence of your membership. Since each certificate must be prepared in hand script, it may take several weeks before you receive it.

Enclosed you will find a copy of the Association's Commercial Rules which we feel will be of help to you. If we can ever be of any service, please do not hesitate to contact the Regional Director in your area.

Very best regards,

Robert Coulson

Robert Coulson
President

RC:ic
Enc.

FORENSIC TRAINING INSTITUTE

This is to certify that

Jill Jones-Soderman, LCSW

Attended the Annual Conference entitled:

"Together, Reducing Recidivism"

held in Las Vegas, NV, September 18-20, 2006 and is hereby awarded 24 CEUs

This conference has been approved by the following boards:

NAFC, ACCFC, NBAE, NBCBT, AAFPSP Provider #P17543 - State of Illinois, Provider #159-000566 - State of California Provider #PCE-910 - NASW Provider #886369140 - State of Texas, Provider # CS4782



Charles Taylor, CCJIS

Chairperson, Board of Governors

Virginia Reiter

Executive Director

Thomas P. Stadel, Ph.D.

President



Hofstra University

HEMPSTEAD, LONG ISLAND, NEW YORK. 11550

June 1, 1968

Mrs. Jill Jones
577 Fulton Avenue
Hempstead, N.Y. 11550

Dear Mrs. Jones:

I am happy to inform you that you have satisfactorily
completed the requirements for the degree of

BACHELOR OF ARTS

The degree will be conferred on June 13, 1968.
Please accept my hearty congratulations.

Sincerely yours,

A handwritten signature in dark ink, appearing to read "Charles U. Meixel".

Charles U. Meixel
Registrar

NEW COLLEGE INDEPENDENT STUDY

NAME Jones, Jill

DATE 9/11/66-4/2/68

TITLE The Hippie Highway

COURSE NUMBER S. Sc. N70 SUPERVISOR Mr. Meyer Barash

ABSTRACT: Examination of the Hippie movement as a sociological phenomenon.

EVALUATION: It has been a source of personal pleasure and professional gratification to me to work as Mrs. Jones' supervisor on her independent study project in the course of the past year. It is my overall opinion that her study of the "Hippie Highway" represents in quality, comprehensiveness and research methodology, the kind of contribution that in many universities would qualify for a master's degree. She has demonstrated thorough comprehension of the contemporary literature in this most difficult area and she has supplemented her library research with extensive interviews and field work utilizing the participant observer technique and critical selection from amongst the many historic materials on the pre-cursors of this quasi-movement. For example, she has had to read extensively on existentialism and the beat generation both here and abroad. She has also shown a knowledge of all the related literature in social philosophy and social science.

Lastly, she has been most faithful in keeping appointments, transmitting materials chapter by chapter on time, and in all other respects, has been unusually cooperative.

STUDENT'S COPY
NOT VALID FOR TRANSFER PURPOSES
Keep this record. Its presentation will be
necessary at all advisement interviews.

A more complete abstract and evaluation available in New College office.

New Jersey Board of Social Work Examiners

Documentation of Supervised Experience (to be completed by the supervisor)

For Licensed Clinical Social Worker Candidates

Applicant's Name: Jill Soderman

Applicant's Address 7 Rockburn Pass

West Milford, NJ 07480

Information About Supervisor

1. Name: William G. Herron

2. Address: 5 Pascack Road, Woodcliff Lake, NJ 07675

3. Office Telephone Number: (201) 391-5422

4. Are you a licensed professional?

Profession

A. ☒ Yes ☐ No

B. Year Licensed 1968

C. State of Licensure NJ

D. License Number SI00521

☐ Psychiatrist

☒ Psychologist

☐ Social Worker

☐ Other (Please state)

5. If answer to question 4 is no, do you maintain you are eligible to be licensed as a clinical social worker in the State of New Jersey? ☐ Yes ☐ No

If yes, have you applied for licensure? ☐ Yes ☐ No

N/A

Date of application: _____

6. Institution/University and Program: _____

7. Highest Degree Earned: _____

WILLIAM G. HERRON, PH.D., ABPP

5 PASCACK ROAD
WOODCLIFF LAKE, NJ 07677-8317

PSYCHOLOGIST

BOARD CERTIFIED IN CLINICAL PSYCHOLOGY
BOARD CERTIFIED IN PSYCHOANALYSIS

TELEPHONE
201-391-5422

NJ LIC. #521
NY LIC. #2757

4/1/03

This is to certify that Jill Soderman
completed 1400 hours of psychoanalytic
with me. I was her training analyst
and the analysis was part of her
analytic training.

Sincerely

W.G. Herron, Ph.D.

THE TRUSTEES OF

HOFSTRA UNIVERSITY

UPON THE RECOMMENDATION OF THE FACULTY HAVE CONFERRED UPON

JILL GITLIN JONES

THE DEGREE OF

BACHELOR OF ARTS

WITH ALL THE RIGHTS AND PRIVILEGES PERTAINING THERETO.

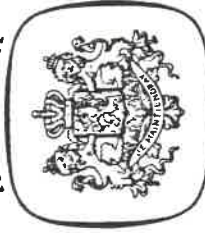
IN WITNESS WHEREOF THE SEAL OF THE UNIVERSITY AND THE SIGNATURES OF
ITS OFFICERS ARE HEREUNTO AFFIXED.

GIVEN AT HEMPSTEAD, NEW YORK, THIS THIRTEENTH DAY OF JUNE, IN THE YEAR OF
OUR LORD ONE THOUSAND NINE HUNDRED AND SIXTY-EIGHT.

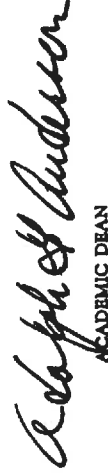


PRESIDENT OF THE UNIVERSITY

HOFSTRA.



UNIVERSITY.



ACADEMIC DEAN

**National Association of
Professional Board of Adjudication Examiners**

Be it Known That

Jill Soderman,

Has been, under authority granted
by the Board of Trustees and Certification Board,
awarded the Status of:

Diplomat

and is entitled to all rights, honors and privileges,
appertaining to that status. In testimony whereof
the Certification Board has granted this status
complying with the Federal Rules of Evidence Section 702


Chairman


President

DIPLOMATE IN CLINICAL SOCIAL WORK

The National Association of Social Workers

confers this diploma on

Jill G. Jones-Soderman

in recognition of having satisfied its requirements
for advanced clinical social work practice.

Mark G. Smith

Executive Director

NASW

1987

Shirley D. Smith-Park

President

National Association of Forensic Counselors

Be it Known That

Jill Soderman

Having successfully completed the prescribed courses of study and clinical training established by the Association, has been, under authority granted by the Board of Trustees and Certification Board, awarded the

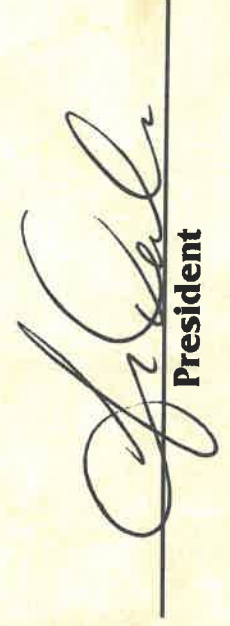
Certification of:

CCP - Certified Clinical Psychopathologist

and is entitled to all rights, honors and privileges, appertaining to that certification. In testimony whereof the Certification Board has granted this certification complying with the Federal Rules of Evidence Section 702


Chairman




President

The Center for Mediation in Law

REGISTRATION FORM-NEW YORK

Please check the program you wish to attend:

Mediation Intensive April 17 – 21, 2002 ☒

Mediation Intensive December 4 – 8, 2002 ☐

To reserve a space, fill out this form and return with a \$300 deposit (check or money order) to:

The Center for Mediation in Law
Columbia University Station, Box 250-555
New York, NY 10025

NAME: Dr. Jill Soderman

FIRM: F.I.T. - Families In Transition

ADDRESS: PO Box 576

SUITE/APT./NO.:

CITY: Manhville

STATE: NJ ZIP: 07826

PHONE: FAX: 973-208-9363

E-MAIL: fitfamilies@yahoo.com

AMOUNT ENCLOSED: \$300 - in mail

Please specify your housing preference:

☐ Shared ☐ Private ☒ Commuting

Registration Policy:

Participants will be accepted in order of registration. We will confirm your reservation as soon as you are placed in the program.

Class sizes are limited to facilitate individual learning. Due to the interdependent nature of learning, attendance at the entire program is necessary. If you have to miss any of the program, please register for a later program.

The Center for Mediation in Law**REGISTRATION FORM-NEW YORK**

Please check the program you wish to attend:

Mediation Intensive April 17 – 21, 2002 ☒

Mediation Intensive December 4 – 8, 2002 ☐

To reserve a space, fill out this form and return with a \$300 deposit (check or money order) to:

The Center for Mediation in Law
Columbia University Station, Box 250-555
New York, NY 10025

NAME: Theresa Ambrosino

FIRM: F.I.T - Families In Transition

ADDRESS: P.O. Box 576

SUITE/APT./NO.:

CITY: ~~Branchville~~ Branchville

STATE: NJ ZIP: 07826

PHONE: 973-9483091 FAX: 973-268-9363

E-MAIL: fitfamilies@yahoo.com

AMOUNT ENCLOSED: \$300 check in mail

Please specify your housing preference:

☐ Shared ☐ Private ☒ Commuting

Registration Policy:

Participants will be accepted in order of registration. We will confirm your reservation as soon as you are placed in the program.

Class sizes are limited to facilitate individual learning. Due to the interdependent nature of learning, attendance at the entire program is necessary. If you have to miss any of the program, please register for a later program.

1050
1050

Put in mail Wed 5-5:30pm 7-9:00pm

Thurs. 9-9pm

9-9pm Sunday 12:30pm

9-9pm

Fax#
914-941-
0411

Center
Check for

Tom

Paterma

973-853-5500

973-853-5100

Phil Boos

927-1711

219-8677

Chris Wans

973-729-2887

Rich Wingle

875-2478



F.I.T. - Families in Transition
PO BOX 576
Branchville, NJ 07826

F.I.T. - Families in Transition
a Non-Profit Agency
in conjunction with Newton
Memorial Hospital is Pleased to
Present Our Six week -
Legal Workshop!

Visit our website www.geocities.com/fitfamilies

Workshop: Divorce/How to Avoid High Conflict

* Workshop is offered **FREE** to the Community!

Time: 7:00 PM-8:30 PM

**Place: Newton Memorial
Hospital - Community
Benefits & Education**



Workshop Moderators: Mark Gruber , Esq., J.D.
LLM* of Gruber and Colabella Law Firm and Dr.
Jill Soderman LCSW, PhD, MSW, CSW**
and Sanford Kahan a Legal Mediator will
conduct the workshop.

F.I.T. - Families in Transition
PO BOX 576

Branchville, NJ 07826

**For more information and services
provided, please call 973-300-6761
email to: fitfamilies@yahoo.com**

Topics Covered

January 16-Session I:

Custody Issues/Parenting
Laws & Legal issues/
The Divorce Process

January 23-Session II:

What is Child Alienation,
what parents can do to
prevent Child Alienation;
the Do's and Don'ts

January 30-Session III:

How to avoid High Conflict
court proceedings/Shared
Parenting Plans/The
benefits of Mediation

February 6-Session IV:

Group Discussion,
Question and Answer
forum / The Art of
Compromise/Respecting
Parenting time

February 13-Session V:

Mens' issues/
The healing process

February 27-Session VI:

Womens' issues/
The healing process

*Pre-registration is required.

Call Newton Hospital Community
Benefits/Education Director Liz
Hoban 579-8340 to register

DEPARTMENT OF THE TREASURY
INTERNAL REVENUE SERVICE
HOLTSVILLE NY 00501

DATE OF THIS NOTICE: 12-06-2001
NUMBER OF THIS NOTICE: CP 575 F
EMPLOYER IDENTIFICATION NUMBER: 22-3843258
FORM: SS-4
1929245157 0

F I I FAMILIES IN TRANSITION OF
CHUCK MARKHAM
PO BOX 576
BRANCHVILLE NJ 07826

FOR ASSISTANCE CALL US AT:
1-800-829-1040

OR WRITE TO THE ADDRESS
SHOWN AT THE TOP LEFT.

IF YOU WRITE, ATTACH THE
STUB OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER (EIN)

Thank you for your Form SS-4, Application for Employer Identification Number (EIN). We assigned you EIN 22-3843258. This EIN will identify your business account, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

Use your complete name and EIN shown above on all federal tax forms, payments and related correspondence. If you use any variation in your name or EIN, it may cause a delay in processing and incorrect information in your account. It also could cause you to be assigned more than one EIN.

Please use the label IRS provided when filing tax documents. If that isn't possible, use your EIN and complete name and address shown below to identify your account and to avoid delays in processing.

F I I FAMILIES IN TRANSITION OF
NEW JERSEY A NON-PROFIT

PO BOX 576
BRANCHVILLE NJ 07826

If this information isn't correct, please correct it using page 2 of this notice. Return it to the address shown so we can correct your account.

If you want to apply to receive a ruling or a determination letter recognizing your organization as tax exempt, and have not already done so, you should file Form 1023/1024, Application for Recognition of Exemption, with the IRS Ohio Key District Office. Publication 557, Tax Exempt Status for Your Organization, is available at most IRS offices and has details on how you can apply.

JOURNAL

Apr. 11 2002 04:32AM

NO.	OTHER FACSIMILE	START TIME	USAGE TIME	MODE	PAGES	RESULT
01	9738275513	Mar. 28 11:35PM	01'27	SND	02	OK
02	9738275513	Mar. 28 11:38PM	00'49	SND	01	OK
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04	9738275513	Mar. 29 12:05AM	03'36	SND	05	OK
05	908 638 0041	Mar. 29 05:12AM	00'53	SND	01	OK
06	8605835258	Mar. 29 05:55AM	00'35	SND	01	OK
07	609 884 9989	Mar. 29 08:14AM	01'02	SND	01	OK
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22	9732089363	Apr. 06 03:08AM	01'22	SND	01	OK
23	9732089363	Apr. 06 07:01AM	03'00	SND	04	OK
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IF YOU HAVE A PROBLEM WITH YOUR FAX MACHINE, CALL TOLL-FREE 1-800-HELP-FAX (1-800-435-7329).

Re: Thank You for speaking to me this AM! - RE: - prior attendance at...

Subject: Re: Thank You for speaking to me this AM! - RE: - prior attendance at the pro...
From: TJRubenstein@aol.com
Date: Sun, 19 Aug 2007 21:14:30 EDT
To: jill@theopenmind.us

Jill - attached is the letter confirming your attendance at the seminar. There is no address on the letterhead since the Institute no longer operates, so you might want to mention that to whomever you send the letter to. I will also send you a signed copy in the mail. Tina

Get a sneak peek of the all-new AOL at <http://discover.aol.com/memed/aolcom30tour>

JillSoderman.doc **Content-Type:** application/octet-stream
Content-Encoding: base64

Institute for Dispute Resolution of New Jersey

August 19, 2007

To Whom It May Concern:

This letter will serve to confirm that ***Jill Jones-Soderman*** completed a 40-hour Divorce and Family Mediation seminar presented by the Institute for Dispute Resolution of New Jersey in the spring of 2003.

Please feel free to call me if you have any questions. I can be reached during business hours at 201-251-8200.

Sincerely,

Tina Rubenstein
Director